

# 62<sup>nd</sup> Annual Meeting

OF THE  
MISSOURI SOCIETY OF  
PROFESSIONAL SURVEYORS

## SPEAKERS

Dick Elgin, PhD, PE, PLS  
Ron Heimbaugh, PLS  
Jess Moss, PLS  
Joe Paiva, PhD, PE, PLS  
Carol Payne  
Jim Peterson, PE, PLS  
Brian Portwood, PLS  
Joe Svoboda  
Jacqueline Walters  
Steve Weible, PLS  
Chris Wickern, PLS

“Making New  
Decisions Based  
on Old Decisions”

EXHIBITOR  
INFORMATION

HOLIDAY INN EXECUTIVE CENTER  
COLUMBIA, MO  
OCTOBER 3-5, 2019

## PLANNING COMMITTEE

Dan Govero, Jerry Bader, Joe Clayton and Sandy Boeckman

# THURSDAY, OCTOBER 3, 2019

- 7:00 am Registration and Buffet Breakfast
- 8:00-5:00 pm Hospitality Room Open
- 8:00-10:00 am **Searching for Information on the Katy Trail and Rock Island Spur**  
Steve Weible, PLS
- 10:00-10:30 am Break
- 10:30-11:15 am **Repository Presentation**  
Carol Payne, Repository Section Chief, Missouri Department of Agriculture-Land Survey Program;  
Jacqueline Walters, Missouri Department of Agriculture-Land Survey Program
- 11:15-12 noon **Don't Leave Your Windows Open to Cybercriminals**  
Joe Svoboda, CEO, The Miller Group
- 12:00-1:00 pm Luncheon
- 12:30 pm Golf Tournament at Eagle Knoll Golf Course
- 1:00-3:00 pm **Our Old Measurement Concepts...Do They Match Up with Today's Technology?**  
Joe Paiva, PhD, GeoLearn
- 3:00-3:30 pm Break
- 3:30-5:30 pm **Understanding Today's Specifications-Complying with Standards of Accuracy**  
Joe Paiva, PhD, GeoLearn
- 6:00-8:00 pm Exhibitor Set-Up

# FRIDAY, OCTOBER 4, 2019

- 7:00 am Registration and Buffet Breakfast with Exhibitors
- 8:00-5:00 pm Hospitality Room Open
- 8:00-10:30 am **Business Meeting & Election of Officers and Directors**
- 10:30-11:00 am Break to View Exhibits
- 11:00-12 noon **State Plane Coordinates**  
Ron Heimbaugh, PLS; Jess Moss, PLS
- 12-1:30 pm Awards Luncheon
- 1:30-3:30 pm **Construing Descriptions of and Writing Descriptions for Riparian Tracts**  
Dr. Dick Elgin, PS, PE
- 3:30-3:45 am Break to View Exhibits
- 3:45-5:45 pm **Airborne LIDAR versus UAS Point Clouds**  
Dr. Jim Peterson, PE, PLS
- 6:00 pm Reception with Exhibitors

# SATURDAY, OCTOBER 5, 2019

7:00 am	Registration and Buffet Breakfast with Exhibitors
8:00-5:00 pm	Hospitality Room Open
8:00-12 noon	<b>Federal Boundary Cases of the Last 50 Years</b> Brian Portwood, PLS, Bureau of Land Management; Chris Wickern, PLS, Engineering Solutions and Surveys
12:00-1:00 pm	Luncheon
1:00-5:00 pm	<b>Federal Boundary Cases of the Last 50 Years continued</b>

## GENERAL INFORMATION

### LOCATION & LODGING

Holiday Inn Executive Center, Columbia, MO, is the site for the 2019 Annual Meeting of the MSPS. A special room rate of \$104.95 (single or double rooms) has been extended until **September 9, 2019.**

Reservations can be made by calling 573-445-8531.

Parking is complimentary for all guests and attendees.

Ask for the conference special rate and identify yourself with MSPS when making reservations.

### GOLF TOURNAMENT

The Golf Tournament benefitting the MSPS PAC Fund will be held at Eagle Knoll Golf Course.

You may pick a partner or a foursome. If you do not have a partner, one will be provided to you. The format is a four-person scramble with a shotgun start.

The cost is \$85 per person and includes 18 holes, a cart and two mulligans.

**Eagle Knoll Golf Course**  
5757 E. Eagle Knoll Drive  
Hartsburg, MO 65039

### DRESS

Men's business casual: jacket optional, casual pants (khakis) with a collared shirt or golf shirt.  
Women's business casual: slacks, skirts, dress or Capri's with coordinating top or jacket.

### SPOUSE HOSPITALITY ROOM

A hospitality room will be provided on Thursday, Friday and Saturday from 8 am to 5 pm. Please see the registration desk for hospitality room location.

### CANCELLATION POLICY

MSPS reserves the right to cancel the program and return all fees in the event of insufficient

registration. A participant may cancel a registration at any time, but a \$25 processing fee will be applied to all refunds.

**NO REFUNDS WILL BE ALLOWED AFTER October 1, 2019.**

### CONTINUING EDUCATION

This course has been approved for 21.0 Professional Development Units (PDUs) by the Missouri Board of Architects, Professional Engineers, Professional Land Surveyors and Professional Landscape Architects (4 hours of Standards).

**PDU breakdown on days is as follows:**

**Thursday - 8.0 PDUs**

**Friday - 5.0 PDUs**

**Saturday - 8.0 PDUs**

### FOR MORE INFORMATION

Contact Sandra Boeckman, MSPS Executive Director, at 573-635-9446.

Please send all registration information to: MSPS  
722 E. Capitol Avenue  
Jefferson City, MO 65101  
Fax: 573-635-7823

# EXHIBITOR REGULATIONS

## EXHIBITOR SET UP

Exhibit space will be table top displays. Provided with each table will be one 7" by 44" black on white identification sign; one 6' draped table skirted on three sides, two chairs and wastebasket.

## EXHIBIT HOURS

Exhibitors will set up on Thursday, October 4, 2018 from 6:00 to 8:00 pm. All workshop sessions will take place in adjoining rooms and participants will be encouraged to visit the Exhibit Hall during all available times. Exhibit Hall will close for move-out at noon on Saturday October 6, 2018.

## EXHIBIT REPRESENTATION

Exhibitors are requested to submit the names of staff members who will be working in booths with a **limit of two per booth.**

## EXHIBIT ASSIGNMENT

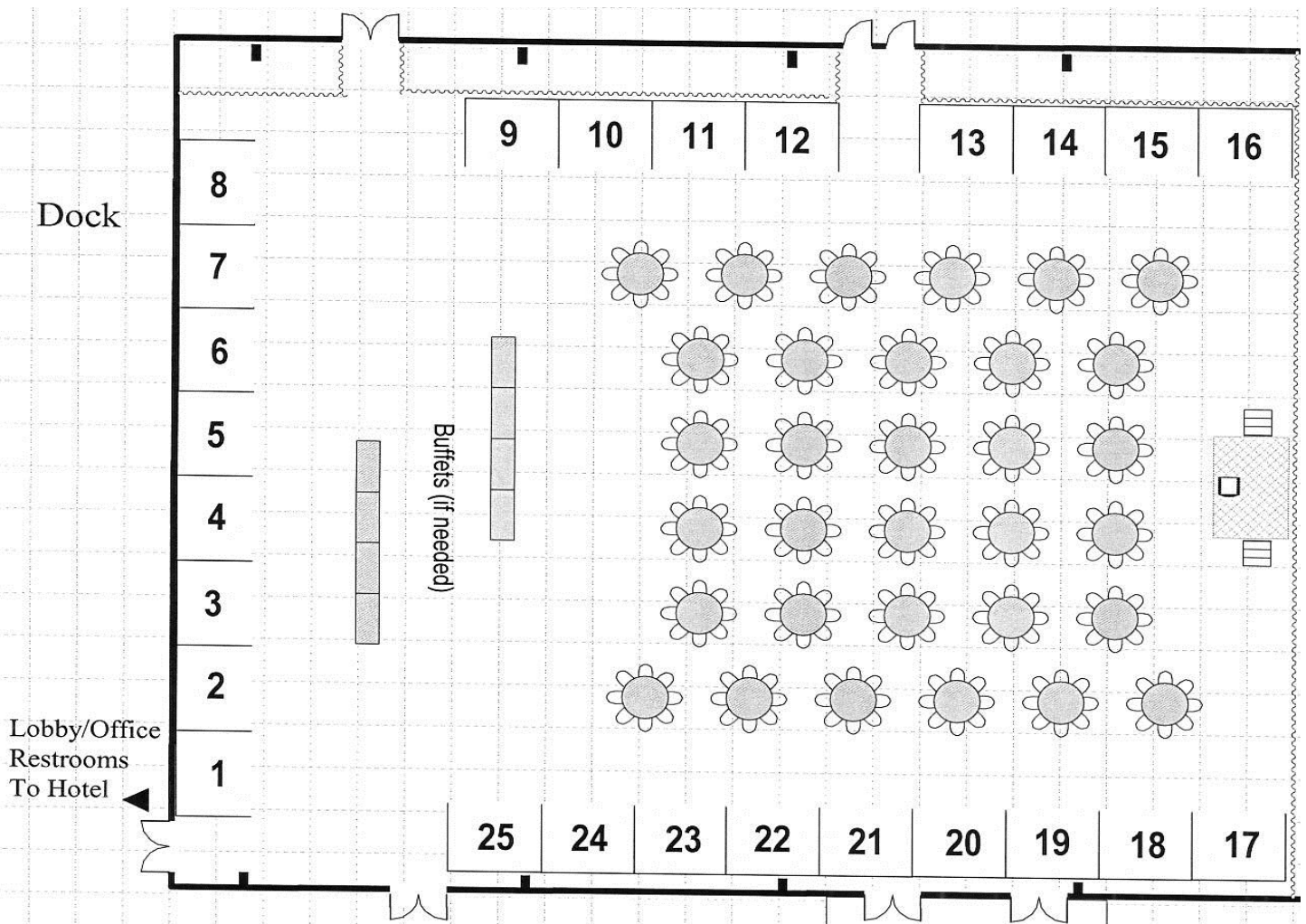
Please indicate your exhibit space preference on the Exhibitor Reply Form, giving first through third choices. Exhibit space will be assigned according to the date of receipt of your contract and the availability of unreserved space. (See layout)

## TERMS OF PAYMENT

The request of exhibit space must be accompanied by the non-returnable fee of \$500.00 per exhibit space.

## MEALS

Lunch and a buffet breakfast is included each day (Friday and Saturday) for two people per booth with the registration fee. **Additional lunch tickets may be purchased in advance.**



# REGISTRATION FORM

Company Name \_\_\_\_\_  
Contact \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Product/Service to be Exhibited \_\_\_\_\_  
Special Needs \_\_\_\_\_

This application/contract is made in accordance with the Exhibitor Regulations and Information.

## ADDITIONAL NAMETAGS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## SELECT BOOTH CHOICE

(first through third - see diagram)

1st \_\_\_\_\_

2nd \_\_\_\_\_

3rd \_\_\_\_\_

## LIABILITY

It is expressly understood and agreed that the Exhibitors assume the entire responsibility and liability for losses, damages, and claims arising out of the loss, injury or damage to Exhibitors' display, equipment, and other property brought onto the premises of the Hotel. We will provide additional security in the Exhibit Hall on Thursday and Friday evenings from 7:00 pm to 7:00 am.

## EXHIBITOR COSTS

**Booth Rental:** \_\_\_\_\_ booth(s) at \$500.00 each \$ \_\_\_\_\_

**Additional Lunch Tickets:** \_\_\_\_\_ at \$25.00 each \$ \_\_\_\_\_

**Golf** at XXX at \$85.00 each \$ \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_

## PAYMENT INFORMATION

Charge my Credit Card     Check Enclosed     Invoice my Organization

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV Code \_\_\_\_\_

Mail Registration Form with Payment to MSPS, 722 E. Capitol Avenue, Jefferson City, MO 65101

Fax: 573-635-7823

Email: [msps@missourisurveyor.org](mailto:msps@missourisurveyor.org)

Registration Deadline: October 1, 2019